

JOSEPHINE COUNTY VOTERS' PAMPHLET

OFFICIAL PRIMARY ELECTION
MAY 18, 2010



ATTENTION

This is the beginning of your county voters' pamphlet. The county portion of this joint voters' pamphlet is inserted in the center of the state portion. Each page of the county voters' pamphlet is clearly marked with a blue color bar on the outside edge. All information contained in the county portion of this pamphlet has been assembled and printed by County Clerk Art Harvey.



Dear Josephine County Voter:

This County Voters' Pamphlet has once again been inserted in the State Pamphlet in a cost-saving cooperative effort between your Josephine County Clerk and the Secretary of State. Pamphlets are to be distributed by the Post Office to every mailing address.

I encourage you to read through this publication. It contains information submitted by each of the eleven Commissioner, Position #1 candidates. *

Since this is a Primary Election, Democrats and Republicans will receive their party's nominating ballot. Registrants of all other parties and non-affiliated voters will receive a non-partisan ballot.

If you are a registered voter and have not received your ballot in the mail by May 7th, please call the Josephine County Clerk's Office at 541-474-5243.

You may return your ballot either by mail or by dropping it in any one of the conveniently located **Official Drop Boxes** listed on the following page.

Your ballot must be in our office or deposited in one of our Official Drop Boxes no later than 8:00 P.M., Tuesday, May 18, 2010. **Postmarks do not count.**

I would like to encourage all of you to participate in this important election. Exercising our right to vote is an easy and effective way to make our voices heard in our local community, our state, and our nation.

REMEMBER: EVERY VOTE COUNTS !

Sincerely,



Art Harvey, C.R.A., C.E.A.
Josephine County Clerk and Recorder

* Candidate statements are printed as submitted by the author. The Clerk's Office does not correct punctuation, grammar, spelling, syntax errors or inaccurate information.

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Voting Instructions

At the MAY 18, 2010 Primary Election the voters of Josephine County should cast their votes as illustrated below.

TO VOTE YOU MUST COMPLETELY FILL IN THE OVAL (●) TO THE LEFT OF YOUR RESPONSE.

TO WRITE-IN A NAME – FILL IN THE OVAL (●) TO THE LEFT OF THE LINE AND WRITE-IN THE NAME ON THE LINE.

TO VOTE ON A MEASURE OR CANDIDATE ON THE BALLOT, SIMPLY FILL IN THE OVAL COMPLETELY NEXT TO THE YES OR NO OR CANDIDATE'S NAME.

USE A PENCIL OR BLUE OR BLACK INK PEN.

EXAMPLES:

PRESIDENT
VOTE FOR ONE

JOHN ALLEN
 THOMAS JEFFERSON
 J. Q. PUBLIC

Or Write In

PRESIDENT
VOTE FOR ONE

JOHN ALLEN
 THOMAS JEFFERSON
 J. Q. PUBLIC
 Billy Kidd _____

Measures

YES
 NO

YES
 NO

~~YES
 NO~~

IF YOU VOTE FOR MORE CANDIDATES THAN ALLOWED, OR IF YOU VOTE **BOTH YES AND NO** ON A MEASURE, IT IS CALLED AN OVERVOTE. YOUR VOTE **WILL NOT COUNT** FOR THAT CANDIDATE OR MEASURE.

YOU DO NOT HAVE TO VOTE ON ALL CONTESTS. THOSE YOU DO VOTE ON WILL STILL BE COUNTED.

IF YOU CHANGE YOUR CHOICE, SPOIL YOUR BALLOT, OR LOSE IT, CONTACT THE COUNTY CLERK'S OFFICE AT 541-474-5243.

REMEMBER TO VOTE BOTH SIDES OF YOUR BALLOT

–Returning Your Voted Ballot–

Vote your ballot.

Fold the ballot and insert it into the secrecy envelope.

Seal the secrecy envelope and insert into the colored return envelope.

Seal the colored return envelope and sign the statement on the back of the envelope.

Your ballot will not be counted if your envelope is not signed.

Place the appropriate first class postage on the return envelope and mail it so that it is received in the Josephine County Clerk's Office or at an Official Ballot Drop Site location (no postage required) not later than 8:00 p.m. Tuesday, May 18, 2010.

IMPORTANT: YOUR BALLOT WILL NOT BE COUNTED IF IT IS NOT RECEIVED BY 8:00 P.M. MAY 18, 2010.

Josephine County Official Ballot Drop Site Locations

Open from May 1 until 8 p.m., May 18, 2010

Josephine County Courthouse:

The County Clerk's Office (7:30 a.m.-5:30 p.m., Monday-Friday) *Open 7 a.m. until 8 p.m. on election day*

Justice Building side, ground floor next to the elevator (24 hours / 7 days)

Next to the "C" Street Entrance (Tax Office Entrance) (24 hours / 7 days)

Drive-up Ballot Drop: Parking lot behind library. Enter from "C" Street (24 hours / 7 days)

Merlin: **Umpqua Bank**, Merlin Rd. & Monument Dr., parking lot (24 hours / 7 days)

Murphy: **Ray's Sentry Market**, in front, on the left side of the building (24 hours / 7 days)

Cave Junction: **Cave Junction City Hall**, near front entrance (24 hours / 7 days)

MEASURE 17.34

BALLOT TITLE: Social gaming within the City of Cave Junction.

QUESTION: Shall the City of Cave Junction enable social gaming under ORS 167.121?

SUMMARY: ORS 167.121 allows a county or a city, by ordinance, to authorize the playing or conducting of a social game in a private business, private club, or in a place of public accommodation, and allows for the ordinance to provide for regulation or licensing of the authorized social games.

A social game means a game, other than a lottery, between players in a private home where no house player, house bank, or house odds exist and there is no house income from the operation, and if authorized, a game between players in a private business, private club or place of public accommodation where no house player, house bank, or house odds exist and there is no house income from the operation of the social game.

Explanatory Statement:

The Cave Junction City Council received a request to enable social gaming under ORS 167.121 and referred the question to the electorate of the City.

ORS 167.121, Local regulation of social games, states: Counties and cities may, by ordinance, authorize the playing or conducting of a social game in a private business, private club or in a place of public accommodation. Such ordinances may provide for regulation or licensing of the social games authorized.

A social game, as defined by ORS 167.117, means a game, other than a lottery, between players in a private home where no house player, house bank, or house odds exist and there is no house income from the operation, and if authorized pursuant to ORS 167.121, a game, other than a lottery, between players in a private business, private club or place of public accommodation where no house player, house bank, or house odds exist and there is no house income from the operation of the social game.

If the measure passes, the City Council would enact an ordinance to enable social gaming, establish regulations for social gaming and to establish licensing requirements for social gaming.

If the measure fails, the City will take no additional action on the request and social gaming would continue to be prohibited.

Estimate of Financial Impact:

The City anticipates this issue, if passed, will be revenue neutral to the City as the costs to administer the licensing and regulation of social gaming should be offset by the revenue gained by receipt of the licensing fees.

Result of a "Yes" Vote:

A "Yes" vote will result in an ordinance being enacted to enable social gaming, to establish regulations and to establish licensing requirements.

Result of a "No" Vote:

A "No" vote will maintain the current prohibition on social gaming.

Provided by the City of Cave Junction

Josephine County Commissioner, Position 1



ED BOWERS

OCCUPATION: Retired Businessman

OCCUPATIONAL BACKGROUND: My past experience includes: Vice Pres. of W. S. Bowers Co. - general contractor of schools, water treatment facilities, etc. Senior Vice Pres. & served on Board of

Directors of Sealand Associates, Inc. - commercial vessel and marine construction. Chairman of the Board of M.E.I., Inc., Board of Directors - Portlock Engineering Inc. - providing professional marine architects and licensed engineers and maritime consultants, Vice Pres. & Board of Directors - Seattle Zoo Society.

EDUCATIONAL BACKGROUND: Lincoln High School, Commercial Fishing Vessel Captain - retired.

GOVERNMENTAL EXPERIENCE: My involvement includes serving as Chairman of the Storm Water Task Force, a member of the Bikeway/Walkway Committee, Rogue River Reserve Task Force, and a member of the Riverfront Review Board.

After retiring in Grants Pass, I became involved in our local government. I've lived in Josephine County over 8 years. Like many other people that run for public office, they are motivated by some personal issue. Mine, and a group of others, happened to be personal property rights. During that process, I started attending City and County meetings. I found there were questions on other issues, so, I got involved.

As your Commissioner, I will support critical issues. I believe JOBS are the most important. I have been in private business all my live and will personally make every effort to bring jobs to Josephine County.

Developing a realistic and stable PUBLIC SAFETY program, which is essential to this County. Also, I will support the Sheriff to achieve this goal.

Citizens must be given the whole picture, especially when it comes to spending taxpayer dollars,

I am a strong advocate of private property rights for individuals and business.

As Commissioner, I will listen to all sides of the issues and have no hidden agenda. I believe I am one of the few candidates that has the ability to work with my fellow Commissioners towards restoring creditability and trust in our community.

(This information furnished by Ed Bowers)

Candidate statements are printed as submitted. The above information has not been verified for accuracy by the county.



JACK ALAN BROWN JR

OCCUPATION: President, Family Enterprises Ltd

OCCUPATIONAL BACKGROUND: Saw filer; auto repair business owner

EDUCATIONAL BACKGROUND: New Hope Christian School; Prairie Bible Institute

GOVERNMENTAL EXPERIENCE: Taxpayer; chief petitioner; twelve years elected precinct committee person; chairman of political parties and of church boards

Deep Roots in Our Community

Jack's grandfather visited Grants Pass yearly to fish, before moving his family here in 1934.

Jack's father grew up here, serving as a letter carrier and piano tuner until retirement.

Jack graduated with honors from a local private high school, then studied in Canada, Europe, and Africa.

Jack and his wife of nearly forty years happily call Josephine County home; so do their son, Jack III, and four grandchildren.

A Man of Character & Courage

Jack is a God-fearing, Bible-believing man who respects life and traditional family values.

Jack has the background and backbone to face the future.

Jack stands up for our property rights and will treat our tax dollars with respect.

Jack defends our gun rights.

Jack will uphold his oath of office.

Management & Government Experience

Jack has successfully managed his own business over thirty years. He understands budgeting, goal-setting, prioritizing, and performance audits.

Jack helps people reach consensus in both political and religious organizations, demonstrating nonpartisan spirit and people-skills.

Jack has produced legislative initiatives and successfully amended the City Charter.

Jack's Vision for Our County:

- public safety with 24/7 sheriff's office response
- business-friendly regulations that allow family-wage jobs for us and our children
- maximized use of our natural resources to reduce the taxpayers' burden
- our public lands open for hiking, hunting, boating, fishing, logging, and mining
- cultural, educational, and recreational opportunities for everyone

Jack has experienced the satisfaction our senior citizens receive when they have opportunities to volunteer and to pass on their skills to the coming generation. **Jack** has experience, wisdom, common sense, courage and character. **Elect Jack Brown for County Commissioner.**

www.jackbrown.org or 541-659-4313.

(This information furnished by Jack Alan Brown Jr.)

Candidate statements are printed as submitted. The above information has not been verified for accuracy by the county.

Josephine County Commissioner, Position 1



RYCKE BROWN

OCCUPATION: Self-employed Natural Gardener and gardening coach; writer; speaker; protester.

OCCUPATIONAL BACKGROUND: library assistant; fast food service; topless dancer; file clerk; gas station attendant; change seller; keno runner; keno writer; janitorial;

landscape maintenance; nursery worker; wife; mother; grandmother.

EDUCATIONAL BACKGROUND: Graduated High School, East Lathrop, Fairbanks, Alaska, 1976; 1 year University of Alaska, Fairbanks; 2 years Rogue Community College, full time; 2 1/3 years Arizona Department of Corrections, one appeal, denied; 2 years RCC, part time, graduated in 2001 with a Certificate in Landscape Maintenance.

GOVERNMENTAL EXPERIENCE: None

Rycke Brown will fight for your rights as hard as she has fought for over 6 years, protesting at 6th and G Streets in Grants pass, currently on Saturdays from noon to 2 PM.

She has been published several times in *Liberty* magazine, and posts frequently on ILoveGrantsPass.com's Grants Pass Political Discussion Forum. She also speaks frequently at County Commissioner and City Council meetings; videos of County Commissioner meetings are posted on the Josephine County Commissioners' website; all meetings are broadcast and replayed on RVTV Channel 14 and on RogueTV.org.

Her priorities include:

- County finances:
 - Trade permit fees and supplemental property tax levies for a sales tax on retail sales, excluding food and medicine.
 - Quit chasing federal funding, take back our land, and open it to homesteading.
- Open government:
 - Bring all discretionary business to business meetings.
 - Post county finances in detail online
- Fighting corruption:
 - End special favor grants to businesses, and use economic development funds to reduce government-imposed barriers to growth;
 - Separate powers: Rewrite the Charter to create a 5-member Board of Commissioners with far lower pay and an elected County Supervisor to head the executive branch;
 - Fight for the rights of prisoners to adequate clothing and communications;
 - Enforce state law regarding weapons in the court-house, not TSA rules.

Rycke will not accept any campaign contributions, and is advertising with campaign buttons and this pamphlet.

(This information furnished by Rycke Brown)

Candidate statements are printed as submitted. The above information has not been verified for accuracy by the county.



ERIC W. GADE

OCCUPATION: Owner-operator of Native Landscape since 1974

OCCUPATIONAL BACKGROUND:

1. Davison Redimix - 2 summers
2. Taylor Construction - 2 summers
3. Native Landscape since 1974 to present

EDUCATIONAL BACKGROUND:

1. Redwood Elementary and Murphy Elementary
2. Powers Elementary
3. Glide Junior High; 7th grade
4. Lincoln Savage; 8th grade
5. Grants Pass High School; 12th grade; Class of 1968
6. Oregon State University; one year
7. Lane Community College; one year
8. University of Oregon: School of Community Service and Public Affairs; Bachelor of Science in 1972

GOVERNMENTAL EXPERIENCE: None to date

As a life long resident of Josephine County, I have been drawn to serve the residents of the area I call home. I am fortunate to have been raised and to have raised a family in this county. I chose to return home after college to pursue my career. My education and that of my children was completed in our public schools. My community involvement includes North Valley Booster Club president for 5 years and co-chair of Three Rivers Chapter Rocky Mountain Elk Foundation for 9 years. These volunteer positions have shown me that by working together, diverse people can accomplish great things.

The county faces economic uncertainty as outside funding erodes; incountry funding must be found. Reasonable resource extraction such as forest products and mining should be utilized. The county should pursue the recycling of all waste currently sent to Jackson County. Grants to accomplish this must be pursued. The attraction of manufacturing type industry to provide not only jobs and taxable properties must be obtained. The county should also explore its saleable properties to return not only taxes but usable dollars.

There are no easy fixes here, but I see the need for the commissioners to cooperate with each other to place the principals of progress before personalities. This home of ours is too precious to do anything less.

(This information furnished by Eric W. Gade)

Candidate statements are printed as submitted. The above information has not been verified for accuracy by the county.

Josephine County Commissioner, Position 1



SIMON HARE

OCCUPATION: Manager, Oxbow Ranch (Family owned since 1958)

OCCUPATIONAL BACKGROUND: Senior Legislative Advisor, National Rural Electric Cooperative Association (NRECA); Distribution Assistant, USDA National Seed Repository; Sales Representative, Southwestern Company; Expediter, Wild River Pizza & Brewing; Geo-Tech I (Laborer), Althouse Creek/Illinois Valley placer deposit

EDUCATIONAL BACKGROUND: Illinois Valley High School, Oregon State University (Agricultural Business).

GOVERNMENTAL EXPERIENCE: Served on the following Boards: Washington Area State Relations Group; Consumer Federation of America; National Consumers League; Organizations Concerned for Rural Education. Legislative Intern with Senator Gordon Smith; Student Representative to Three Rivers School District Board of Directors

"We need Simon Hare on the Josephine County Board of Commissioners."

Ron Maurer, State Representative
Gordon Anderson, former State Representative
Ron Fields, owner, Fields Home Improvement Center
Chuck Taylor, owner, Taylor's Sausage
Jennifer Krauss Phillippi, owner, Rough & Ready Lumber LLC

Simon Hare... Core Values:

- Conservative Leadership, Limited Government
- Market-Driven Economic Development
- Fruitful Stewardship of Natural Resources
- Effective Public Safety
- The Rewards of Honest Work and Family-Wage Jobs

Simon Hare... Unique Qualifications:

- Deep Roots in Josephine County
- Experience in Energy, Agriculture, Resource Development & Environmental Stewardship
- Broad National Experience and Perspective
- Diplomatic Leadership, Bringing Together Diverse Interests on Critical Issues.
- Prior Experience Finding Solutions for Rural Communities.
- Energetic Service. "Get it Done" Attitude

Simon Hare... Practical Leadership:

- Learn From and Implement Successful Practices
- Utilize Expert Knowledge to Craft Solutions
- Work Toward Stable, Long-Term County Funding
- Foster Private Enterprise and Job Creation
- Engage and Inspire Participation of Young Citizens

"I believe we should have the highest expectations for our elected officials. 'Not that bad' should never be good enough. Those we entrust to oversee county business should be the most qualified to represent our interests. With diplomatic leadership, we will not be fractured through adversity, but come together to find common-sense solutions." ~ Simon Hare

**Cast Your Vote For a Strong and Prosperous Future.
Elect SIMON HARE for Josephine County Commissioner.**

(This information furnished by Simon Hare)

Candidate statements are printed as submitted. The above information has not been verified for accuracy by the county.



JADD D. HORBAN

OCCUPATION:

Owner/Operator of a small automotive body shop supply business. 2006-2010

OCCUPATIONAL BACKGROUND:

The Insurance Center; Licensed Insurance Agent. 2006-2006.
Lithia Motors; Finance Manager. 2004-2006

City of Grants Pass; Community Service Officer, Certified Police Officer. 2001-2004
Mayfield Oil Inc; Delivery Driver/Stove Technician. 1999-2001

EDUCATIONAL BACKGROUND:

Lithia's Finance and Insurance Training. 2005
Oregon Police Academy; Basic Police Certificate. 2002
Rogue Community College; Criminal Justice emphasis. 1999-2002
Grants Pass High School; Diploma. 1996-1999

GOVERNMENTAL EXPERIENCE: None

This is an outstanding community and I am glad to have the opportunity to raise my family here. However with the right leader it has the potential to be even better. I will make common sense decisions that are not selfish in nature to keep the public's best interests first. I have seen first hand how hard this recession has been on businesses in the community. Like most people, I have to constantly check where my budget is at and make the necessary adjustments without the luxury of an endless piggy bank.

My background in criminal justice, insurance, finance and running my own business, give me a unique combination of experience. The skills I gained will help me overcome a lot of the extreme challenges I will undoubtedly face.

My goal is to help this county take a stand to provide our citizens with prosperity, safety, sustainability and a better sense of communication with government agencies. Lets strive to take government back to its roots where it was developed to protect your rights, your property and to maintain order; not be your enemy.

(This information furnished by Jadd D. Horban)

Candidate statements are printed as submitted. The above information has not been verified for accuracy by the county.

Josephine County Commissioner, Position 1



**JONATHAN
LESH**

OCCUPATION: Retired

OCCUPATIONAL BACKGROUND:
Commercial fisherman
Contractor. Medical Assistant

**EDUCATIONAL
BACKGROUND:** High school

GOVERNMENTAL EXPERIENCE: None

My wife and I moved to beautiful Southern Oregon a year ago. Previously, I lived in Alaska for forty years. My occupations were commercial fishing and construction, including the Alaska Pipeline. Alaska, like Oregon, is rich in natural resources; but, unlike Oregon, Alaska welcomes the conscientious development of its resources. The entire Alaskan state budget is funded from resource revenue. There is no state income tax. Their savings account is huge, and a share from the interest on that account is dispersed to every resident, every year. There is simply no reason why Josephine County could not adapt a similar system.

At present, Oregon suffers from attacks on private property, restricted access to public lands, and an oppressive regulatory network. This is initiated through an excessive permitting process, taxation, and fees. These act as barriers to development resulting in restricted prosperity. I believe that the role of government is to allow responsible growth that encourages prosperity. All true wealth originates from the earth as natural resources. During the past several decades, Oregon has sought to curtail growth by arbitrary zoning restrictions and regulations, compromising our ability to provide for ourselves.

Josephine County needs fewer regulations, permits and fees - not more. With the bleak financial and economic situation of our country, state, and county, the only real solution is to get out of the way of the entrepreneur, miner, logger, and farmer. Don't restrict them, welcome them! Encourage development! The only way out of this economic slump is through work. We cannot tax our way out of this demise. Necessity is the mother-of-invention, not regulations.

We can change our ways. I will help to do that. My experiences in Alaska are valuable—please consider letting me use them to help restore prosperity to Josephine County. I welcome any communication via email: jbles47@hotmail.com, or by phone, (541)218-9306.

(This information furnished by Jonathan Lesh)

Candidate statements are printed as submitted. The above information has not been verified for accuracy by the county.



**DALE
MATTHEWS**

OCCUPATION: Community newspaper editor; Civil Air Patrol officer; President of Lions; Internet media station founder; Videographer.

OCCUPATIONAL BACKGROUND: OSU course developer and instructor; founder and editor of *First Friday* newspaper; international radio producer for Voice of America.

EDUCATIONAL BACKGROUND: Humboldt State University and College of the Redwoods simultaneously AA Physics and Journalism; San Francisco State University BA Broadcasting.

GOVERNMENTAL EXPERIENCE: Election Judge for Montgomery Co., Md.; C-SPAN's first election editor; and daily volunteer video recorder of *all* the Board of County Commissioners meetings.

Since 2008, **I've attended more Board of County Commissioners meetings than Dave Toler has.** In fact, I attend more of these meetings than *all* the other candidates *combined*. That's why when they have questions, they come to me. We must replace Dave Toler because so many legal and moral rules have been broken.

I am the one who caught this wrongdoing:

- On videotape,
- In eyewitness testimony, and
- With evidence from his own documents.

We have research and proven details of:

- Agreements signed with pages missing,
- Secret backroom deals,
- False reports to the Oregon Secretary of State, and
- Lavish lunches for "advisors" on your tax dollar.

All this must stop now.

To prevent economic disaster, Commissioner Cassanelli has worked to stretch the federal bailout money as far as possible. But she's been **outvoted 2-1**, and now we'll run out of funds *a whole year earlier* than all the surrounding counties.

We have good reasons to **not trust** this county government with more tax dollars.

Dale Matthews will:

- Speak out for honesty,
 - Push the funding fight with the federal government,
 - Encourage new businesses and sensible harvesting,
 - *Stop* hiring people during our so-called "hiring freeze,"
 - Insist on a five-year financial plan.
- (Commissioners have **refused 2-1** to consider this!),
- And stop handing out your tax dollars to the commissioner's personal friends.

We need a new Commissioner - who is not for sale.

(This information furnished by Dale Matthews)

Candidate statements are printed as submitted. The above information has not been verified for accuracy by the county.

Josephine County Commissioner, Position 1



**TONY
PAULSON**

OCCUPATION: First Student, Grants Pass; Volunteer Firefighter, Illinois Valley Fire District

OCCUPATIONAL BACKGROUND: Fire Mountain Gems; MasterBrand Cabinets; Walmart, all in Grants Pass;

River City Locksmith, Inc., Owner, Sacramento

EDUCATIONAL BACKGROUND: San Juan High School, Graduated 1977; US Navy, Machinist, Procurement; American River College, Business; Firefighter 1 Academy

GOVERNMENTAL EXPERIENCE: Cave Junction Council, 2002-2005; Cave Junction Mayor, 2005-2009; Committees: CJ Budget, IV Airport, Three Rivers School District Right Sizing

I, Tony Paulson, pledge allegiance to the flag

of the United States of America, and to the republic for which it stands, one nation under God, indivisible, with liberty and justice for all... Not federal handouts, nor mandates, and not personal ambitions.

I've governed with moral, ethical standards and judgments. Serving those who place their faith in me, is what a leader must do. Politicians believe, to be an effective Commissioner; you must be involved in the Federal government, have connections and know how to play the "game". However, voting for a career candidate only empowers the elected person - not the people.

Josephine County is going through tough times. I'm not so arrogant to presume that I alone have the answers.

Law enforcement, County budgeting, entitlements are some of the many issues that we face. In my experience, I found out that when tackling important issues, it is vital to search out other's points of view. Come together through various discussions, gathering and sharing information, reaching decisions and conclusions that are legal and benefit the people. Through this medium, many voices are heard, not just those with status or money. Solutions are a result of hard work, many hours of research and encouraging others to do the same.

This is how I have governed in the past. This is how to use our resources wisely. This is how we make Josephine County strong and independent.

My pledge and commitment will be to serve you, the people of Josephine County.

Visit: www.TonyPaulson.com

(This information furnished by Tony Paulson)

Candidate statements are printed as submitted. The above information has not been verified for accuracy by the county.



**MARK
SELIGMAN**

OCCUPATION: Landscape maintenance professional since 1976. Political Activist.

OCCUPATIONAL BACKGROUND: New York City Taxi Driver; Health Food Store Manager

EDUCATIONAL BACKGROUND: Forest Hills

High School, New York - graduated
Queensborough Community College, New York AAS in Business - graduated
Queens College of the City University of New York, B.A. Sociology - graduated
Antioch West, San Francisco, Ca - Psychology encounter groups; holistic health, masters level
Sonoma State University, Ca - Psychology masters level courses

GOVERNMENTAL EXPERIENCE: Political Activist since 1972

What I Stand For:

I attend many Board of County Commissioner meetings and speak on the issues facing Josephine County.

I stand for being your servant as an elected official not the other way around.

I will be a Watchdog on governmental excess and waste.

I stand for not increasing your property taxes or raising fees for county services.

I stand for using government grants wisely for job creation.

I will not be for any county program that will intrude in your life.

I stand for effective law enforcement not unnecessary law enforcement.

I believe youth are vital to our future and will donate 10% of my salary to programs serving them.

My Politics:

Fiscal Conservative and Civil Libertarian

Conclusion:

I supported the incumbent Dave Toler and have been very disappointed. He would prefer to tax us rather than go after federal funding. I am a citizen like you fed up with politicians who go against what the voters want and what got them elected.

VOTE SELIGMAN
for
COUNTY COMMISSIONER!

(This information furnished by Mark Seligman)

Candidate statements are printed as submitted. The above information has not been verified for accuracy by the county.

Josephine County Commissioner, Position 1



**DAVE
TOLER**

OCCUPATION: Josephine
County Commissioner

OCCUPATIONAL BACKGROUND:
Management/ Administrator
Forestry worker

**EDUCATIONAL
BACKGROUND:** B.S. West-
ern Washington University

GOVERNMENTAL EXPERIENCE: Board of County Com-
missioners. Josephine County Budget Committee. Rogue
Valley Council of Directors, Director. Three Rivers School
Board

**FOR CONTINUED POSITIVE RESULTS -
VOTE DAVE TOLER**

As your County Commissioner, my job is to manage an organization with over 400 employees and an annual budget of over \$100 Million a year. Unlike most elected positions, a Josephine County Commissioner actually manages the County day to day.

I am proud of the real accomplishments I have made for you in my first three years in office :

- > **JOB CREATION - NEARLY 100 JOBS IN 2009/2010**
As economic development liaison, I have led efforts to create nearly 100 new jobs by using economic development funding. The County invested \$85,000 in four firms, attracted an additional \$3.3 Million for these companies, and created nearly 100 new jobs!
- > **IMPROVED PUBLIC SAFETY - INCREASED SHERIFF PATROLS AND JAIL BEDS IN 2010**
With improved jail staffing, today we are keeping more criminals off the streets than we have for many years. Sheriff patrols are also greatly improved. Finally, we are sending the right message- **criminals are not welcome in Josephine County!**
- > **LIBRARIES - DOORS ARE OPEN**
I led successful efforts to re-open our library doors. All of our libraries are open again including: Grants Pass, Illinois Valley, Williams, and Wolf Creek.
- > **IMPROVED COUNTY FINANCES - SAVES TAXPAYERS \$800,000**
Better fiscal management led to an upgrade of our Bond Rating to an A+. This enabled us to re-finance the jail bond and save taxpayers over \$800,000!
- > **MORE EFFICIENT OPERATIONS - SAVING OVER \$100,000/YEAR**
I led efforts to secure funding for a \$500,000 energy efficiency project for our Courthouse. This project is projected to save taxpayers over \$100,0000 a year in energy costs.

No rhetoric, no partisan politics,

For **POSITIVE RESULTS -
DAVE TOLER** is your **CLEAR CHOICE.**

(This information furnished by Dave Toler)

Candidate statements are printed as submitted. The above information has not been verified for accuracy by the county.

Josephine County Legal Counsel



STEVE RICH

OCCUPATION: Attorney at Law

OCCUPATIONAL

BACKGROUND: Josephine County Legal Counsel: 1995 - present
Attorney in Private practice: 1981 - 1995. Assistant Attorney General, Oregon

Dept. of Justice: 1980 -1981. Law Clerk, Oregon Dept. of Justice: 1978 - 1980

EDUCATIONAL BACKGROUND: 1979 - J.D., Willamette Univ., College of Law. 1976 - B.A. (w/ honors) Loma Linda University; Univ. of Calif. - Riverside. 1972 - High School, Newbury Park Academy

GOVERNMENTAL EXPERIENCE: Josephine County Legal Counsel; Josephine County Mental Health Advisory Comm.; Josephine County Law Library Advisory Comm.; Josephine County Criminal Justice Comm; City/County Solid Waste Agency Chair; President - Josephine County Bar Assoc; President - Oregon County Counsel's Assoc; Exec. Comm. Government Law Section, Oregon State Bar Assoc.

It has been my pleasure and privilege to serve the people of Josephine County as their County Legal Counsel since 1995. Thank you for placing me in this position of trust.

It has been and continues to be my objective to provide the elected officials, department heads and other agents of Josephine County with professional legal advice and representation to the best of my abilities.

I ask for your vote for County Legal Counsel. Thank you for your support.

(This information furnished by Steve Rich)

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BALLOTS
MUST BE RETURNED
BY
8:00 PM
ON
ELECTION DAY
MAY 18, 2010

Josephine County Official Ballot Drop Site Locations

Open from May 1 until 8 p.m., May 18, 2010

Josephine County Courthouse:

The County Clerk's Office (7:30 a.m.-5:30 p.m., Monday-Friday) *Open 7 a.m. until 8 p.m. on election day*

Justice Building side, ground floor next to the elevator (24 hours / 7 days)

Next to the "C" Street Entrance (Tax Office Entrance) (24 hours / 7 days)

Library Drive-up Ballot Drop:

Parking lot behind library. Enter from "C" Street (24 hours / 7 days)

Merlin:

Umpqua Bank, Merlin Rd. & Monument Dr., parking lot (24 hours / 7 days)

Murphy:

Ray's Sentry Market, in front, on the left side of the building (24 hours / 7 days)

Cave Junction:

Cave Junction City Hall, near front entrance (24 hours / 7 days)