

DIVISION W  
PHOTOGRAPHY  
PAVILION BUILDING

Superintendent

Entries will be received from 9 a.m. to 5 p.m., Friday, August 14 and 9 a.m. to 5 p.m., Saturday, August 15. Entry numbers should be picked up at the Fair Office.

Entries will be released and picked up at the Pavilion Building Sunday, August 23 from 9 a.m. to 12 noon. **PICK UP AWARD MONEY IN FAIR OFFICE AT THIS TIME.**

**All General Rules and Regulations Apply**

**PHOTOGRAPHY GENERAL RULES**

1. Photos must have been taken by the exhibitor.
2. All photos must be printed on photographic paper.
3. All prints must be mounted on standard mount board or foam core mounting.
4. **Shrink-wrapping is required in Classes 1 and 4 and recommended in Classes 2 and 3.**
5. No exhibitor shall enter more than one class.
6. Glass mounted or framed photos will not be accepted.
7. Please place name, address and phone number in the upper right-hand corner on the back of each entry.
8. Exhibitors must stipulate on each entry form the entry number, class and lot in which the prints are to be entered.
9. All pictures will be hung by the Superintendent. **Please be sure the mounting is secure, will hold and has a hanger. Hangers may be purchased from Superintendent for \$.25**
10. All prints will be judged on Composition, Technique and Appeal. Awards will be made according to the merit of the exhibit and at the discretion of the Judge.
11. Prints that have won an award previously in the Josephine County Fair are not eligible for entry in the current year.

**CLASSES**

**Class 1 - Ages 17 and over**

1. No print shall be smaller than 8 x 10 inches or larger than 11 x 17 inches , with a mounting board not to exceed 16 x 20 inches.
2. Shrink -wrapping is required on all entries.
3. Exhibitors may enter only 2 prints per lot, with ten (10) prints total, including black and white, color or digital.
4. Digital prints that have **NOT** been manipulated will be allowed in all lots. Digital prints that have been manipulated will be allowed only in the assigned lot.

**Class 2 - Ages 11 - 16**

1. Prints must be no smaller than 4 x 6 inches and no larger than 8 x 12 inches, matte should not exceed 11 x 17 inches.
2. Exhibitors are limited to five (5) prints, including black and white, color or digital.
3. There is no lot entry, competition is open.
4. Digital prints that are **NOT** manipulated will be accepted in this class.

**Class 3 - Ages 10 and younger**

1. Prints must be no smaller than 4 x 6 inches and no larger than 8 x 12 inches, matte should not exceed 11 x 17 inches.
2. Exhibitors are limited to five (5) prints, including black and white, color or digital.
3. There is no lot entry, competition is open.
4. Digital prints that are **NOT** manipulated will be accepted in this class.

**Class 4 - Semiprofessional**

1. Photographers who do not earn their livelihood from photography but who receive money for their work.
2. No print smaller than 8 x 10 inches or larger than 11 x 17 inches, with a mounting board not to exceed 16 x 20 inches.
3. Shrink-wrapping is required on all entries.
4. Exhibitors are limited to five (5) prints including black and white or color.
5. There is no lot entry, but entries will be categorized by color, black & white or digital. Please indicate on entry form

which category entry is to be place in.

6. Digital prints that are **NOT** manipulated will be accepted in this class.

7. Exhibitor shall receive ribbons only.

### **SPECIAL AWARDS**

Photo Den Camera Shop will award gift certificates for Overall winners. Prints to be on display at the Photo Den following the Josephine County Fair.

Best of Show	\$25.00
Best of Class - Adult	\$15.00
Best of Class - Children	\$10.00

#### Lots

- |                                  |  |
|----------------------------------|--|
| 1. C - Action                    | 15. C - Historical                     |
| 2. C - Architecture              | 16. C - City scape                     |
| 3. C - Floral                    | 17. C - Night Scenes                   |
| 4. C - Landscapes                | 18. C - Fair Theme                     |
| 5. C - Seascapes                 | 19. C - Birds                          |
| 6. C - Pets                      | 20. C - Still Life                     |
| 7. C - Portraits - candid and/or | 21. C - Season ( Spring, Summer, etc.) |
| 8. C - Wildlife                  | 22. C - Other Than Listed              |
| 9. C - Sunrise & Sunset          | 23. B/W - Landscapes                   |
| 10. C- Humorous                  | 24. B/W - Portraits                    |
| 11. C - Macro                    | 25. B/W - Other Than Listed            |
| 12. C - Reflections              | 26. C - Digitally Manipulated          |
| 13. C - Waterfalls               |  |
| 14. C - Patterns                 |  |

B/W - Black and white

C - Color

NOTE: Toned or Monochrome color paper will be accepted as Black & White entry.

Premiums: \$3.00, \$2.00, \$1.00