



Josephine County, Oregon

Board of Commissioners: Jim Riddle, Dwight Ellis & Jim Raffenburg

PLANNING OFFICE

Michael Snider, Director

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September 29, 2006

NOTICE OF LAND USE REQUEST

The planning office has received an application for the land use described below. Review and approval of this request does not require a public hearing. Josephine County's Rural Land Development Code (RLDC), however, requires notice of the request to be mailed to nearby property owners and affected agencies and organizations 15 days before a decision is made. This is to provide an opportunity for the public and others to review the proposal and to submit comments to the planning office. These comments, along with other pertinent information, will then be considered in making a decision. In order to be considered, the comments must address the standards and criteria that apply to the application and be submitted within 15 days from the date of this notice.

If you are interested in looking into the application, the best starting point is to review the file and obtain copies of the standards and criteria for approval. You can also talk to the planner listed below and ask questions. A copy of the application (to include all documents and evidence submitted by or on behalf of the applicant), as well as the applicable criteria, are available for inspection without cost at the planning office. Copies can also be purchased. Once the 15 day comment period closes, planning staff will make a decision. At this time another notice will be mailed to affected persons, agencies and organizations that explains appeal procedures.

APPLICATION INFORMATION

(Map Attached)

APPLICANT: HG & B, LLC/Steve Booth

LOCATION: 2003 Fish Hatchery Road

LEGAL: 37-06-15, Tax Lot 701

ZONE: Rural Residential 5 acre

REQUEST: If approved, this request will allow, with conditions, a replat of 3 parcels with the creation of a Restricted Residential Road in the Rural Residential 5 acre zone. Parcel acreage is as follows: Parcel 1 - 3.97 acres; Parcel 2 - 4.89 acres; and Parcel 3 - 4.93 acres.

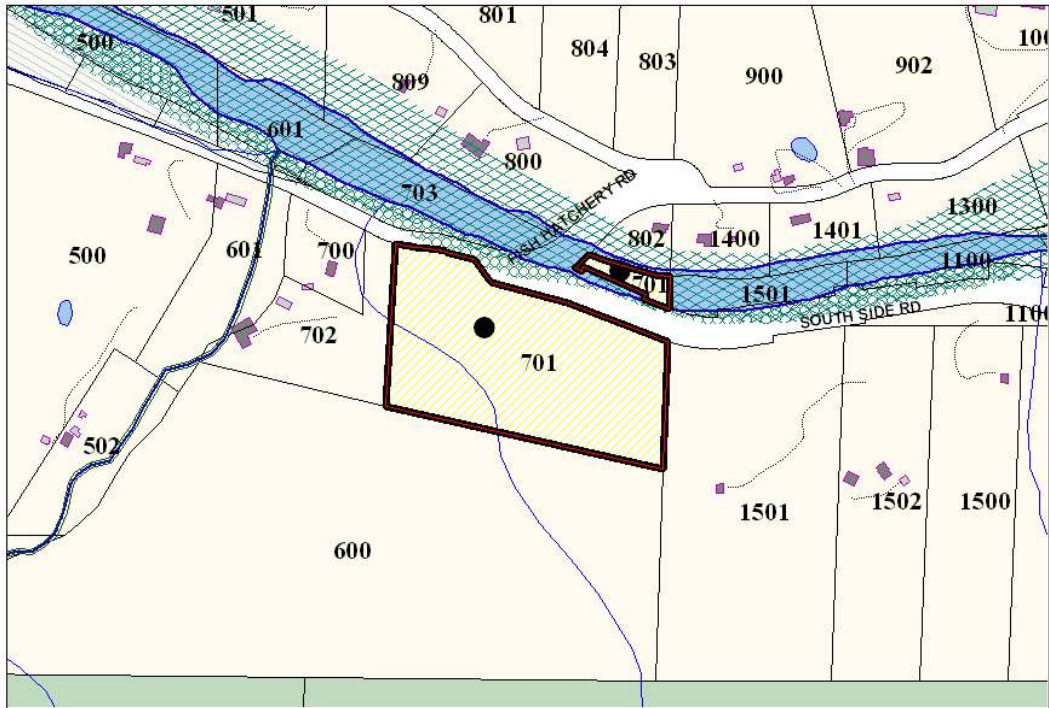
CRITERIA: The criteria (*listed by citation and caption only*) applicable to the request: **Rural Land Development Code:** Section 50.050 - Tentative Plan Review Standards & Criteria.

PLANNER: The planner handling the application is Javonna Marroquin (541) 474-5421, Extension 5275.

DEADLINE: Comments must be submitted no later than October 16, 2006, 2006.

OFFICE HOURS 8-12 & 1-3 (Mon & Fri) 8-12 (Tues, Wed & Thurs)

REPLAT



● SUBJECT PROPERTY
2003 FISH HATCHERY ROAD

