

**LAND USE HEARING**  
**MONDAY, AUGUST 4, 2014**

ANNE BASKER AUDITORIUM ANNEX OF THE JOSEPHINE COUNTY COURTHOUSE

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**BOARD OF COUNTY COMMISSIONERS**

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**AGENDA**

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**REQUEST:**

Appeal to the Board of County Commissioners of the Planning Director's approval of a Modification to a Conditional Use Permit (CUP) for the operation of a permanent forest product processing facility (firewood business) located at 460 Livingston Way. Map No: 34-06-32, TL 400.

**APPLICANT/PROPERTY OWNER(S):** Ralph Chiampi/James Sigel

**PROPERTY LOCATION:** 460 Livingston Way

**ASSESSOR'S LEGAL:** 34-06-32, TL 400

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