

**Candidate Filing  
District**

**SEL 190**

rev 01/21  
ORS 255.235

**i** This form must be filed with county elections official. All information must be completed or the form will be rejected.

**2021 District Election Filing Dates**

**Candidate Filing** February 6, 2021 to March 18, 2021

**Withdrawal Date** March 18, 2021

This filing is an

**Original**

**Amendment**

**Office Information**

Filing for Office of: **Rogue Community college District Board Membership Zone # 2**

District, Position or County: **Josephine County**

**RECEIVED  
FEB 25 2021  
JOSEPHINE  
COUNTY CLERK**

**Filing Information**

Filing with the required \$10.00 fee

Prospective Petition

**Candidate Information**

**Name of Candidate**

| First | MI | Last   | Suffix |
|-------|----|--------|--------|
| Carol | L  | Scherf |        |

**How you would like your name to appear on the ballot**

Carol L. Scherf

**Candidate Residence/Route Address**

| Street Address      | City        | State | Zip   |
|---------------------|-------------|-------|-------|
| 204 E. Rosewood St. | Grants Pass | OR    | 97527 |

**Candidate Mailing Address and Contact Information:** At least one phone number and email address is required.

| Street Address or PO Box | City        | State | Zip   |
|--------------------------|-------------|-------|-------|
| 204 E. Rosewood St       | Grants Pass | OR    | 97527 |

| Work Phone   | Home Phone | Cell Phone   | Fax |
|--------------|------------|--------------|-----|
| 541-956-7700 |            | 530-739-0698 |     |

| Email Address       | Web Site, if applicable |
|---------------------|-------------------------|
| orschferf@gmail.com |                         |

**Race and Ethnicity** *Optional*

**Occupation (present employment)** If no relevant experience, None or NA must be entered.

Bookkeeper: St. Annes Catholic Church 2 1/2 days, Adminstrative Assistant Fire Mountain Gems 2 1/2 days.

**Occupational Background (previous employment)** If no relevant experience, None or NA must be entered.

Worked in HR- Three Rivers School District, Medford School District and bookkeeper for 3 ranches. Amercian Funjino, Mint Farm, TC and Company Farms.

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

| Complete name of School (no acronyms)                                | Last Grade completed | Diploma/Degree/Certificate | Course of Study       |
|--|----------------------|----------------------------|-----------------------|
| R.C.C. Colleges  | 2 years 1984         | Certificate                | Busniess / Hort       |
| Simpson University, CA   | Bachlors Degree      | Degree                     | Non Profit Leadership |
| Simpsono University, CA  | Masters              | working on                 | Non Profit Leadership |
| Educational Background (other) Attach a separate sheet if necessary. |                      |                            |                       |

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

4-H Leaders Assoication, 40 years, State and National committee's  
Non Profit work with children and their rites.

**Campaign Finance Information (not applicable to candidates for federal office)**

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

By signing this document, I hereby state that:

- I will qualify for said office if elected
- All information provided by me on this form is true to the best of my knowledge



**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Candidate's Signature

2/24/21

Date Signed